

# CRICH PARISH COUNCIL

Glebe Field Centre,  
Glebe Field Close,  
Crich  
Derbyshire  
DE4 5EU

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30<sup>th</sup> September 2019

Dear Councillor

You are summoned to attend the Meeting of Crich Parish Council on Monday 7<sup>th</sup> October 2019 at 7.30pm in the Parish Room, Glebe Field Centre, Crich.



Carolyn Jennings  
Clerk & RFO

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## AGENDA

### 1: ABSENCE

To note apologies for absence.  
Apologies: None

### 2: VARIATION OF ORDER OF BUSINESS

### 3: DECLARATION OF MEMBERS' INTERESTS

- a) To enable Members to declare the existence and nature of any Disclosable Pecuniary Interest they have in subsequent agenda items, in accordance with the Parish Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.
- b) To receive and approve requests for dispensation from members on matters in which they have a Disclosable Pecuniary Interest.

#### **Personal Interests (not Pecuniary) declared:**

None.

### 4: PUBLIC SPEAKING

- a) A period of 15 minutes will be made available for members of the public and members of the Council to comment on any matter. *Speaking is limited to 3 minutes per person and is at the discretion of the Chair.*
- b) If the Police Liaison Officer, a County or District Councillor is in attendance, they will be given the opportunity to raise any relevant matter.

### 5: CHAIR'S ANNOUNCEMENTS

### 6: MINUTES

To approve the Minutes of the Parish Council Meeting held on Monday 2<sup>nd</sup> September 2019.

**Appendix A**

### 7: PLANNING

- a) **Planning Authority applications**

To agree responses to applications where required

**Appendix B**

**b) AVBC - Lawful Development Certificate**

Haytop Farm Caravan Park, Alderwasley Park, Whatstandwell

**Appendix C**

**8: FINANCE**

**a) Payments**

To note the payments made

**b) Receipts**

To note the receipts received

**Appendix D**

**REPORTS**

**9: BURIAL GROUND EXTENSION CONSECRATION**

Application for consecration sent 24<sup>th</sup> July 2019. Response chased, 2<sup>nd</sup> September and 23<sup>rd</sup> September 2019.

**10: BOWNS HILL, SEWAGE SMELLS**

**a) Severn Trent Water (STW)**

Update requested 3<sup>rd</sup> and 24<sup>th</sup> September 2019. Response received 24<sup>th</sup> September 2019, attached

**Appendix E**

**b) Resident FOI Request**

Nothing further.

**11: LAND AT WOODSIDE FARM, THE COMMON, CRICH**

**AVBC – withdrawal of Submission Local Plan**

Update from Chair.

**12: GARAGE - SUNNYSIDE, BENNETTS LANE, CRICH**

Update from Chair.

**13: TORS QUARRY**

Report from Chair.

**14: CLIMATE EMERGENCY**

Update on progress, Cllrs Smith, Mills and Yorke.

**MATTERS FOR DECISION**

**15: CRICH RECREATION GROUND**

**a) Unauthorised access**

The Clerk was asked to research options and costs for a single metal bar barrier, with lock, to stop unauthorised access, attached

**Appendix F**

**b) Repair to ground near play equipment**

Update on progress, Cllr Yorke

**c) The PLACE Project**

Report from Cllr Yorke, attached

**Appendix G**

*(In accordance with the new Recreation Ground Trustee Governance Document, any revised plans for the Quiet Area or other part/s of the Ground, will need to be presented to the Recreation Ground Trustee Group for consideration. The Parish Council can only give approval for the seating element, and this has already been granted.)*

**d) Renaming request**

Request made to rename Crich Recreation Ground. Report from Cllr Bateman

**Report – to follow**

**e) Equipment signs**

RoSPA recommend signs providing name, ownership and location be displayed on equipment the Council is responsible for, ie our playground and outdoor gym. The Clerk has spoken to the Council's Insurers and has been advised whilst this is not an insurance necessity if RoSPA advise it as good practice it should be followed. Clerk has all required information ready for production of signs, pending outcome of Item 15d) above.

**f) Play and outdoor gym equipment**

Equipment inspection training, to enable weekly visual equipment checks, has been carried out by Mr Creed, Cllr Smith and Cllr Yorke. The Clerk is currently developing a new safety check procedure, maps and check lists, for trialling.

The Clerk e-mailed AVBC three times enquiring about an annual equipment inspection without response. Wrote to Julian Townsend – (Executive Director) responsible for Landscape Services on 11<sup>th</sup> September 2019.

**16: FLORAL DISPLAYS**

**a) Missing hanging baskets**

Update from Clerk.

**b) Floral displays 2020**

Report from Cllrs Yorke and James

**Report – to follow**

**17: EAST MIDLANDS AIRPORT FUTURE AIRSPACE PROGRAMME CONSULTATION**

E-mail from Christopher Hayton, East Midlands Airport, link to web page, information booklet, and survey link (27 questions) circulated 6<sup>th</sup> September 2019. Council to consider respond, e-mail and information booklet, attached

**Appendix H**

**18: AMBER VALLEY BOROUGH COUNCIL**

**a) STATEMENT OF LICENSING POLICY CONSULTATION**

AVBC current Licensing Policy has been updated to reflect changes made over the last five years, draft for consultation accessed at [www.ambervalley.gov.uk/consultation](http://www.ambervalley.gov.uk/consultation). Closing date for comments Monday 2<sup>nd</sup> December 2019, attached

**Appendix I**

**b) REVIEW OF CORPORATE PLAN CONSULTATION**

AVBC is reviewing its Corporate Plan. E-mail and Draft Plan, attached

**Appendix J**

**c) DETHICK, LEA AND HOLLOWAY NEIGHBOURHOOD PLAN**

Regulation 16 of the Neighbourhood Plan (NP) (General) Regulations 2012 (as amended): Submission of Dethick, Lea and Holloway Neighbourhood Plan. Documents can be viewed at: [www.ambervalley.gov.uk/DLHneighbourhoodplan](http://www.ambervalley.gov.uk/DLHneighbourhoodplan), hard copy locations also listed. Representations to be received no later than 4.30pm on Friday 8<sup>th</sup> November 2019, attached

**Appendix K**

**d) TREE PLANTING PROPOSALS CONSULTATION**

AVBC is planning undertake 16 hectares of tree planting. Documents can be viewed at: <https://www.ambervalley.gov.uk/council/news/public-consultation-on-tree-planting-proposals/>. E-mail and list of proposal sight. E-mail and list of proposed sites attached

**Appendix L**

**19: THE POLICE AND CRIME COMMISSIONER (PCC) FOR DERBYSHIRE –**

Invitation to attend Grants Open Evening, Thursday 10<sup>th</sup> October 2019. Circulated 24<sup>th</sup> September 2019, attached

**Appendix M**

**20: RIPLEY TOWN COUNCIL**

Invitation to attend Annual Civic Service, Sunday 3<sup>rd</sup> November 2019, attached

**Appendix N**

**21: CORRESPONDENCE**

To note items for information:

- a) AVBC - Community Christmas Carol Service on Thursday 19<sup>th</sup> December 2019. Letter, Schedule and map.

**Appendix O**

**22: NEXT MEETINGS**

Finance Committee Meeting – Monday 21<sup>st</sup> October 2019 – 10.00am  
Glebe Field Centre, Crich

Crich Parish Council Meeting – Monday 4<sup>th</sup> November 2019 – 7.30pm  
Glebe Field Centre, Crich